

SOUTHERN CALIFORNIA



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## MEETING OF THE

# ENERGY AND ENVIRONMENT COMMITTEE

### **PLEASE NOTE TIME**

***Thursday, June 7, 2012***

***11:00 a.m. – 12:00 p.m.***

**SCAG Main Office  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Policy Committee Room A  
Los Angeles, CA 90017  
(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Deby Salcido at (213) 236-1993 or via email [salcido@scag.ca.gov](mailto:salcido@scag.ca.gov)

Agendas & Minutes for the Energy and Environment Committee are also available at: [www.scag.ca.gov/committees/eec.htm](http://www.scag.ca.gov/committees/eec.htm)

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# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

JUNE 7, 2012

*The Energy & Environment Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

### **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Cheryl Viegas-Walker, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

### **REVIEW AND PRIORITIZE AGENDA ITEMS**

#### **CONSENT CALENDAR**

**Time**

**Page**

#### **Approval Item**

- |  |                   |  |          |
|--|-------------------|--|----------|
| 1. <u>Minutes of the May 3, 2012 Meeting</u> | <b>Attachment</b> |  | <b>1</b> |
|--|-------------------|--|----------|

#### **ACTION ITEM**

- |   |                   |                 |          |
|---|-------------------|-----------------|----------|
| 2. <u>Draft 2012 South Coast PM<sub>2.5</sub> Air Quality Management Plan (AQMP) Appendix IV-C: Regional Transportation Strategy and Control Measures</u><br><i>(Rongsheng Luo, SCAG Staff)</i> | <b>Attachment</b> | <b>10 mins.</b> | <b>5</b> |
|---|-------------------|-----------------|----------|

**Recommended Action:** Approve transmittal of the Draft Appendix IV-C to South Coast Air Quality Management District (SCAQMD) for inclusion in the Draft 2012 PM<sub>2.5</sub> AQMP for public review.

#### **INFORMATION ITEMS**

- |  |                   |                 |           |
|--|-------------------|-----------------|-----------|
| 3. <u>Oil Supply</u><br><i>(Professor Iraj Ershaghi, USC)</i>  | <b>Attachment</b> | <b>25 mins.</b> | <b>64</b> |
| 4. <u>U.S. Environmental Protection Agency (EPA) Litigation Update</u><br><i>(Justine Block, SCAG Staff)</i> | <b>Attachment</b> | <b>5 mins.</b>  | <b>92</b> |
| 5. <u>Energy and Environment Committee Roles and Priorities</u><br><i>(Jacob Lieb, SCAG Staff)</i>           | <b>Attachment</b> | <b>15 mins</b>  | <b>94</b> |
| 6. <u>Green Region Initiative (GRI)</u><br><i>(Grieg Asher, SCAG Staff)</i>                                  | <b>Attachment</b> | <b>5 mins.</b>  | <b>96</b> |

# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

JUNE 7, 2012

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### **CHAIR'S REPORT**

*(Hon. Cheryl Viegas-Walker, Chair)*

### **STAFF REPORT**

*(Jacob Lieb, SCAG Staff)*

### **FUTURE AGENDA ITEMS**

Any Committee member or staff desiring to place items on a future agenda may make such a request.

### **ANNOUNCEMENTS**

### **ADJOURNMENT**

*The next meeting will of the Energy and Environment Committee is to be determined.*